LIFE AND WORK

OF

Marguerite Isobelle

RICE

New York City's Famous Broadway
Evangelist of National Reputation as

The "Girl Preacher"

PRICE FIFTY CENTS

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The

"Girl Preacher"

Announcement

This book is an abreviated edition of a volume of 700 pages which will soon be published, giving the complete history of the life and labors of Marguerite Isabelle Rice, New York City's famous Broadway Evangelist, known all over America as the "Girl Preacher."

Mrs. Rice has a National reputation, having during the past 15 years, visited every state and territory in the Union and speaking in all the principal cities, often filling return engagements and upon invitation speaking in the largest Churches, Opera Houses and Halls; also making a specialty of street and prison work, talking to large crowds of people every evening, who seldom, if ever, attend a street service. She is also acknowledged as one of the best and most popular platform speakers in America. She has, during the past fifteen years, spoken to more people than any other Evangelist or public speaker in America.

MANAGER.

MARGUERITE ISOBELLE RICE.
The "Girl Preacher."

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Autobiography

Many times during our services in the various cities throughout the United States and Canada, we are asked why we do not publish an autobigraphy of Mrs. Rice, until at last we have felt encouraged to publish this abbreviated edition of a larger and more exhaustive volume which is to follow later, giving a more minute history of the life and labors of America's acknowledged greatest and most popular woman Evangelist.

She Has Preached

from the Atlantic on the east to the Pacific on the west; from the Gulf of Mexico on thesouth to the Dominion of Canada on the north, throughout which territory thousands of men and women rejoice in the fact that they were permitted to hear this remarkable character, and stacks of letters from all over America testify to the fact that the writers have been brought to a better and more intelligent understanding of a "God of Love" by having heard the "Girl Preacher."

Marguerite Isobelle Rice

New York City's famous Broadway Evengelist is a native of Toronto, Canada, and a member of a family prominent in church and social circles. She was raised in a home of

luxury and refinement, surrounded by everything to make life worth living. The daughter of a man very prominent in the affairs of his country.

At the Age of Eleven Years

She addressed her first audience in her home city, and received the title of "Girl Preacher," which she has since made famous all over America.

After the death of her father, at the age of thirteen, she was sent to the United States to complete her education. It had been noticed ever since her birth, that she was an individual character, with an inclination far in advance of her years, to get to the bottom of everything, and know the why and wherefore; accepting nobody's statement of facts, but prefering to do her own thinking and reasoning.

When A Child

She invariably selected associates much older than herself and astonished her relatives and friends by the way she picked the Bible to pieces and got at the truths hidden within its sacred pages, and was often known to remark she did not believe God to be the monster preachers and teachers pictured Him to be, and the more she searched the Scriptures the more God revealed to her until even in childhood her friends and acquaintances were wont to remark:

"What a Strange and Wonderful Child."

She frequently felt and commented upon the impracticcal and farce lives of professing Christians. Noticing how they professed to follow the Master who taught all men to "Love Their Neighbors as Themselves," yet showing by their own lives the extremity of personal selfishness.

She studied the Bible to see what God required of professing Christians. Then studied the lives of professing Christians to see if they were living up to the teaching of God's word. It soon became apparent to those about her that while she was in the world she was not of the world, but rather

A Child of Providence,

Especially selected and endowed by God for some special work, and thus far through her life God's hand has been visibly noticed in the directing of all her affairs.

God in His word says His followers and representatives must suffer even as Jesus suffered and while she has suffered many things for Jesus' sake when her persecutors reach a certain limit, God says to them: "Thus far, and no farther." Then all things have changed, and she has practically come out of the fire without even the smell of smoke

on her garments, making even her enemies to be at peace with her, and proving clearly she is a child of Providence. Soon after coming to the United States she sacrificed her position and home life to become an Evangelist

Evangelists are born not made, as is demonstrated in the life of this talented young woman.

When the children of Israel had fulfilled the days of bondage God had a Moses prepared to lead them to the promised land and from that day to the present time, when ever the Children of God have started to wander and seek their own pleasures more than the service of God, He has prepared and raised up leaders to teach them His way and restore them to Himself, and so at this time when God is being so much misunderstood and His character so badly misrepresented, it is plain to the thoughtful, intelligent mind that He has prepared especially endowed and led out, the "Girl Preacher" to teach the true character of the Master.

Coming to the United States she went to Cincinnati, Ohio, and took up her studies, and at the same time yielding to a strong desire she

Opened a Mission

Hall down in George street, a notorious section seldom, if ever, visited by so-called Christian workers. Here she used

to preach every evening to crowds of men and women from the lower walks of life. Many of whom had not been inside of a church, or heard the Gospel preached for many long years, and many a soul drifting with life's wreckage was rescued from lives of infamy and shame, as a result of her work, and right here it may be of interest to relate the following

Story

viz.: One of the most notorious of the fallen women of the community had heard of the "Girl Preacher's" work in her vicinity and made it a point to open one of the windows in her dive one evening to hear the "Girl Preacher" sing at the opening of her meeting. Upon this special occasion the hymn sung was the following:

"Hark the Voice of Jesus Calling."

After listening to the hymn deep conviction creased the soul of the woman, and the following morning an urgent and kindly request was sent the "Girl Preacher" to meet her personally. So she met her by appointment and as a result she was converted to Christ. Proving her conversion to the Master by the closing of her brothel, estimated at the time to harbor as many as forty fallen women, and for three years after she led a respectable life, ending her earthly

career as a Christian. The "Girl Preacher" at this time being but fourteen years of age. She received many and favorable comments from the press of Cincinnati with regard to her work. While attending her studies in Cincinnati and preaching each evening.

Among the Christian workers who came to hear her one night being attracted by the notoriety her work was receiving

Through the Press

was a young preacher by the name of Rice. They became acquainted and the acquaintance ripened into friendship and eventually terminated in marriage, just before her 15th birthday. They were married in Richmond, Ky., in the old St. Nicholas, the most fashionable hotel of the community, by the Rev. Pollock of the M. E. Church. After their marriage they started on a combined wedding trip and Evangelistic tour to Florida, preaching in all the principal towns and cities of Kentucky, Tennessee, Alabama, Louisiana, Mississippi, Georgia and Florida.

At Georgetown, Ky., practically the whole town turned out en masse to hear the "Girl Preacher" and her husband, and although a great favorite with the people, the over-officious marshal locked her up on the charge of obstructing

the streets. The "Girl Preacher" very readily took the opportunity to

Preach to the Prisoners

and has often since declared that service to be one of the most unique as well as interesting events of her life. Mrs. Rice relates how the prisoners were mystified at her appearance as a prisoner at 9 o'clock at night and they, with more than ordinary inquisitiveness demanded to know why she should be a prisoner, and what crime she had committed. She informed them she had been preaching the Gospel of the Master, but unanimously, it seemed, they all wondered at a girl so young preaching the Gospel, and as if to verify their own inquisitiveness, they demanded she preach to them, and the "Girl Preacher" retarded by (well knowing the vocal ability of the colored race, whose softness and tone appeal very strongly to her nature) asking them to join her in a Gospel song, she promising to preach in return. They most readily responded. Mrs. Rice was preaching up to five minutes of twelve o'clock, when a large crowd of people were heard and seen approaching the lock-up, and Mrs. Rice tells in her own caracteristic way, how her bones shook within her, being fearfully afraid of the Southern people whom she has since learned dearly to love.

had reached her northern ears and complicated thoughts disturbed her. As the crowd approached the city lock-up she believed them more foe than friend, but discivered them to be friends not foes. The people of Georgetown, Ky., believe in right and fair play, and demanded without bond, money or court proceedings the release of the young Evangelist. The following day all the trouble was amicably settled, and Mrs. Rice loves to relate how the good, kind and sympathetic people made up a splendid purse, or staff to lean upon, as the young Evangelist proceeded south.

From Mrs. Rice's first experience with Southern people in the first southern state she visited, she has always held and always will reserve in her heart, a large, dear and tender spot, for the Southern people whom she believes to be the very essence of hospitality and genuine honor.

Mrs. Rice Continued Her Journey

from Georgetown, Ky., to Lexington, Ky., preaching to large audiences on the streets there, then to Nashville, Knoxville, and Memphis, Tenn., then to Atlanta, Ga., where Mrs. Rice preached on the old artesian well. At this place the services of Chas. L. Lee, the famous champion all-voiced singer of the world was secured and he continued with the party from here.

The next stop was at Jacksonville, Fla., where enormous audiences greeted the Evangelists and 364 conversions were had in three weeks.

In this abbreviated edition it is impossible to give many of the stops made. So we will only skim along and touch on a few scattering points, leaving out a large number of interesting incidents that will appear in the complete volume that is to follow.

After the Southern trip was completed, the "Girl Preacher" and her party toured the western and northern states and territories, holding services in churches, halls, opera houses and upon the streets, finally arriving in Chicago, Ill., at the opening of the

Great World's Fair.

During the fair the "Girl Preacher" preached upon the streets and in the churches of Chicago, among which are the following: Halsted Street M. E. church; Polina Avenue church, Lincoln Avenue church, St. Pauls M. E. church, Rev. Dr. Tranter, pastor, services held for three weeks. She also spoke at one of the leading Presbyterian churches. Upon invitation she addressed the noon hour meetings in Francis Willard hall. During this time, while preaching in the churches, she found time every day to hold serivces on the streets, being often assisted by young men from the

Moody Bible Institute. After holding meetings on the streets for several weeks, the police ordered Mrs. Rice and party to discontinue their street services. Then began three months of persecutions. The "Girl Preacher" was arrested 13 times in succession, finally winning the victory as usual whenever she is interferred with and closing the engagement with 1,700 conversions in Chicago. While in Chicago Mr. and Mrs. Rice were instrumental in the organization of the American Free Speech League, which became a national organization. They also espoused the cause of the American Patriots and a number of other American organizations.

The Chicago Inter-Ocean, Herald, News, Record, Tribune and in fact all the leading papers, including the Rams Horn, spoke in favor of the Rice's, giving them more free space than any one else at the World's Fair. At the close of the fair the "Girl Preacher" and her husband purchased the great Christian Endeavor Tent used at the fair and toured the states of the Pacific coast, speaking to enormous audiences everywhere. During Mrs. Rice's years of Evangelistic work she has made her

Headquarters in New York City

From where she has made frequent tours of the country. It will take a book of 700 pages to give a complete biography

of the "Girl Preacher's" life and work, of which this book is but a brief outline. The following are a few of the many hundreds of

Favorable Press Notices and Letters from Various Pastors.

In a letter wrote to James E. Steelman, Atlantic City, N. J., by Margaret E. Suddeth concerning Mr. and Mrs. Rice, the following favorable comments were made: "I think you will be doing the cause of justice a good stroke by taking the part of these brave young people."

MARGARET A. SUDDETH,
Managing Editor Union Signal.
Chicago, July 5th, 1894.

Erie, Pa., Nov. 1st, 1894.

To Whom Presented:

I take pleasure in speaking of the good work for the Lord and His cause done in this city by the Evangelists, Mr. and Mrs. J. R. Rice. They came as strangers, they leave with the warm friendship and best wishes of a host of good people who wish to see the world made better.

B. H. HAYDEN, A. M.
Pastor Tabernacle Church of Christ.

Shenandoah, Pa., June 4.

Evangelist Mrs. J. R. Rice came to this place some three weeks ago. Preaching on the streets of our town and

upon invitation by the Board of Trustees and pastor she preached in our church night after night for several weeks, and it affords me pleasure to testify to the excellency of her spirit as well as to her efficiency in such work. Her sermons and conversations with the people were marked with a knowledge of the Divine Word, and a spirit of deep piety. Her work here with us was highly appreciated and I most cheerfully recommend her as one well equipped for Evangelistic work.

R. M. LICHTENWALNER,
Pastor Evangelical Church.

Clinton, Ia., Herald, Sept. 5, 1907.

Mrs. Rice speaks in clear, soft tones, unlike those of the ordinary street speaker. Her experiences are told with a this worker, who is known throughout the country as one of thois worker, who is known throughout the country as one of the best of speakers.

The New Haven (Conn.) Register, says of her: "Mrs. Rice is an able speaker and with her earnest forceful manner of presenting the truth, has completely captivated New Haven society.

The Cleveland Plaindealer, Jan. 14, 1902, says: "She is a fine talker and has a very attractive personality."

Dr. Sarah L. Morris says in the Buffalo, N. Y., Express: "I have heard the Gospel preached from earliest

recollection and many times from stately pulpits by eloquent and world renowned orators, but I never heard its simple truths more compactly stated or better adapted to an audience than as presented by this unassuming gentle little woman."

Buffalo, N. Y., Feb. 18, 1894.

This is to certify that Revs. Mr. and Mrs. Rice, accompanied by Prof. Riley, conducted a Gospel meeting for three weeks in the U. B. church, which resulted in many conversions and a large number united with the church. Their labors were highly appreciated by all and we hope for their return some time in the future.

REV. E. SMITH, Pastor.
85 Laurel Street.

Superior (Wis.) Telegraph, Sept. 28, 1906.

The press and clergy are high in their praises of Mrs. Rice, and all give her credit for great work and for sincerity in it. The New York World says: Mrs. Rice's voice is almoost an echo of that famous voice that helped Kate Field hold an audience. Mrs. Rice is sincere in what she does.

Leader-Press, LaCrosse, Wis., Nov. 6, 1906.

A fine talker with a pleasing personality.

Xenia (Ohio) Daily Gazette.

Many pastors and papers speak of Mrs. Rice as an Evangelist of fine spirit and doing an excellent work.

Wichita (Kan.) Beacon, Sept. 21, 1901.

Mrs. Rice is a natural orator, holds her audiences and sways them easily. She has a face capable of expressing all shades of emotion and feeling.

El Paso (Texas) Daily.

Mrs. Rice's language is refined and her delivery captivating.

Rev. Dr. J. M. Henderson, Bethel Church, West 25th Street, New York City:

"There is no woman called of God to the work of an Evangelist, whose labors have received more abundant attestation of the favor of our Heavenly Father."

Lexington (Ky.) Argonaut:

"She is a forcible talker and wins one's undividual attention almost before he is aware. She is absolutely fearless in her criticisms on existing evil."

Syracuse (N. Y.) Post-Standard:

"Mrs. Rice preached one of the best sermons ever heard in this city."

Trinidad (Col.) Press:

"The Rice's talked for two hours and held the people

with the closest attention. They have had splendid results in their Evangelistic work."

Portland Oregonian:

"Mr. and Mrs. Rice are very sincere and calculated to do the world much good."

Rochester (N. Y.) Press says:

"Mrs. Rice was listened to with wrapped attention and preached one of the finest sermons ever heard in this city"

Valparaiso (Ind.) Herald:

"Mrs. Rice possesses a striking personality and an earnestness of manner that wins favor for her everywhere. Press reports from all over the country speak highly of the 'Girl Preacher's' work."

Crookston (Minn.) Journal, Sept. 22, 1906:

"Mrs. Rice is a speaker of fine reputation, endorsed by the clergy wherever she has been. The press is unanimous in its indorsement of her work. Tremendous crowds greeted her at all her services here."

Madison (Wis.) State Journal.

"Mrs. Rice is a refined and womanly little woman, with engaging manners and a winning smile. Her heart and soul are in the work and her health and happiness are sacrificed to this one end, the preaching of the word of God."

The "Girl Preacher"

has the honor of holding four different permits from four successive mayors of Greater New York City to preach the Gospel in open air. Meetings at 27th and Broadway and the famous Madison Square Garden and Hoffman House, also at Herald Square. Having the honor of being the only preacher holding permits from Mayors Strong, Low, Van Wyck and McClelland to speak on Broadway, being endorsed by the most famous clergymen of the city.

Mrs. Rice is not only a preacher, but a composer and song writer. Numbers of her songs which she neglected to copyright are being sung throughout the country today for which she receives no credit.

A few of her recent compositions found

In Possession of a Friend

are here published for the first time.

Lead me, oh Truth,
I hear the breakers roar—
I see the wrecks of man-made creeds,
All strewn along the shore.
Guide me oh God
From errors threatening might,
Lest I should sink in superstitious sea,
Engulfed in gloom and night.

Tell me, oh loving God,
To fear not friend or foe;
Help me to climb the heights and see
The fruits of errors woe.
Breathe in my heart thy love—
I fear the hate of lust
Of gold and greed and things
Compelling me to dust.

Inspire my mind to grasp
The truth of love divine—
Lift up my eyes and let them look,
And then forever shine.
Whisper in tenderest tones
That spirit God is love,
Then will my heart rejoice
Like souls redeemed above.

January 1, 1908.

I cannot think but somewhere in the future,
Some time, some place, I know not when nor how,
I shall meet the Son of God whose love redeemed me,
And know Him better than I know Him now.

I cannot think but on some distant planet
There dwell the friends I loved long years ago,
And all the tangled skeins and themes perplexing
Shall pass away and some day I shall know.

I really know that in that beautious city,
The blight of sin's great curse shall be no more;
And all the human heart has ever yearned for
Shall all be real upon that lovely shore.

January1, 1908.

There is a time when some hearts so oppressed
With life's complex and awful burdens fall—
There is a destiny decreed by fate,
That sometimes falleth to the lot of all.

There is an hour in every human life
When hearts most strong must shudder at the thought
Of life's grim tragedy its birth and death,
Of those once loved in life, but in the grave forgot.

There is a moment full of tense desire,
We long for something, someone to be near—
We tire of life's strange mystic shadowy dream,
And lingering, hoping cling to that most dear.

There is a time which cometh once to man,
A moment strange, serene and awful, grand—
When they must leave this planet all alone,
And enter in a newer, stranger land.

Great power above me, who or what you be—
Lead kindly, one who tries to do the right;
And when strange death shall come and conquer me,
Please give my face a smile and flood my soul with light.

January 6th, 1908.

I sat alone in the gloaming,
And my thoughts were across the sea,
When a face I loved stood before me
And whispered these words to me:
Don't weary, dear heart of the battle,
When the groans of its dead cross the lea;
There is life, there is love, all completed,
When your last tide of life goes to sea.

I pondered with thoughts so conflicting,
The depths of my soul stirred with pain,
When my heart seemed to bound with its gladness,
As I heard the sweet voice once again—
Don't drop by the wayside discouraged,
Go on bear the cross given thee,
There is life, there is love, all completed,
When your last tide of life goes to sea.
January8, 1908.

There is a time along each human journey,
When the soul seems quite forsaken and alone;
When the gale seems roughest and the billows dash more loudly,
And the mariner seems oh so far from home,
There is a time when clouds seem dark and heavy,
When sunshine could not pierce their awful gloom,
One hour just full of tragedy and sorrow,
When birds don't sing and flowers cease to bloom.

Some of the Things Mrs. Rice Thinks.

The cry of the early days (crucify Him) is still heard in the world. At every onward step Truth is pursued and harassed by gun, boycott and the censor with the blue pencil.

The power of right thought put into even one sentence will sometimes right a great wrong or break up an empire.

Radium is as plentiful as the man who does his own thinking.

The infidel is simply a man who does not believe as you do.

Refusing your neighbor liberty of thought means the

placing of yourself in slavery. If you cannot lead, do not drive.

We always think the other man's religion absurd, and our own without spots.

Do not carry a load of fear, hate, worry, and jealousy and expect those around you to be angels.

If you desire to locate heaven, you must plant your discovery post on earth.

Our thinking, and doing makes us what we are.

His intellect is sadly warped who believes that his creed is the only route to heaven.

If the people of America value their liberty they will stamp out all legislation that ties them on Sunday to laws framed by fanatics.

If your religion does not change you, change your religion.

People pay to little heed to what they say about others, and to much to what others say about them.

In many of our fashionable churches today Christ could not find a place to sit down.

If the moon was not dumb she would be powerful opposition to gossips and daily papers.

Vice, crime and misery are almost entirely produced by environment. If poverty could be crucified by changed social and economic conditions the days of jalis, prisons and

policemen would be remembered only as hideous dreams of the past.—Selected.

Great abundance of riches cannot by any man, be both gathered and kept without sin.

He who lives uncorrupted does the right thing, and always tells the truth is a gentleman.

In Edinburg, Scotland, they have Sunday legislation in such a violent form that it is illegal to move faster than a walk unless your hat blows off.

What strange ideas some religious people minus Christianity have. They say 'tis a sin to gamble, but delight to play very strong a game of euchre and other games. They condemn fallen women for dressing immodest but permit ladies to do immodest things in the name of Jesus. They condemn the poor petty thief to hell and land to heaven America's most infamous rich robbers. They wink at crime in high places and drag out to view the dirt in low corners. They have a free pass into heaven for him who has robbed labor, debauched womanhood, made orphans and widows; but a striped suit for the genius with a new idea for the betterment of humanity.

Beware of Sunday laws. In the United States, when the Puritans were in power they hung, whipped and banished those who differed from them in belief. At Lynn, Mass., a Baptist preacher was once whipped for preaching

on the Lord's day and the entire congregation of another church was fined $25 for worshiping contrary to the established religion. History repeats itself and if Puritans are permitted to pass fool laws about the observance of Sunday, future generations may rise up and remark unpleasant things about there ancestors.

The Dream

Composed by Marguerite Isobelle Rice The Girl Preacher, December, 1907.

I was sleeping oh so quiet
In the stillness of the night
When a messenger from heaven
Came to me so fair and bright.
With a face all wreathed in beauty
With a smile of heavenly grace,
My soul seemed filled with rapture
As I gazed into his face.
Dear heart he whispered foudly
Are you weary with Life's care
Do the burdens seem to heavy
Is your cross to hard to bear
Do the wrongs of man to brother
Fill thy heart with untold grief,
Do you wish to end the Journey
Would your soul find sweet relief.

It seemed, I left this planet
The bright moon and stars I passed,
A delicious sense of freedom
To my soul had come at last.
Could the language of an angel
Even tell what I have seen
As I went from earth to heaven
In this wondrous midnight dream.
As my soul sped on its Journey
Through the golden clouds of light
Sweet strains of heavenly music
Came floating through the night.
I just caught the faintest echo,
Of the singer's song on high
When a wondrous voice of beauty sang;
We'll never say Good-bye.
My senses seemed to leave me
With the grandeur and the grace,
And my spirit tried to free itself
And reach the heavenly place
As in estascy I floated,
Every scene was grand and new,
When behold an angel whispered
Weary heart it is for you.
A rapture then possessed me
A peace supremely rare
A vision came before me
A face devinely fair.
Then, I listened for a moment
When again I seemed to know,
And distinctly heard the voices,
Of the loved ones long ago.
Could I only tell the feeling,
That my raptured soul possessed,
As I heard the bells aringing
In the land of heavenly rest.
As I turned my face I saw a sight,
No mortal ever told,

Then all the angel harpers seemed
To strike there harps of gold,
There stood a face long loved and lost,
My mother oh so fair.
She Clasped me gently to her breast,
And foudly stroked my hair
Oh, could it be my fondest dream
Was Realized at last.
At home in heaven with her I loved
And all earths sorrows past.
I raised my face to look again
Upon the glorious sight
Oh such a feeling filled my soul,
And flooded it with light.
Could I but paint the glorious scene
Describe the colors rare
Or tell to men the wondrous sight
Or make it half so fair.
T'was only fit for Angels gaze,
This scene of love divine,
Oh, music up in Heaven,
Was ever chords like thine
Did lovely flowers in earthly bowers,
Ere seem so sweet and rare,
Or did I ever dream of love
Until I entered there.

I Do Not Believe in the Doctrine of Eternal Torment.

Some Questions Concerning Hell.

The doctrine of Eternal torment unending torment, perpetual spite, deathless agony, represents God to be a damable monster, more devilish than the devil, it teaches men to loose faith in, and despise God, I despise, abhor, and condemn, and denounce the doctrine of Eternal torment as unbibical and unchristlike. My soul sickens with profound disgust as I hear representatives of the Gospel misrepresent God by preaching the doctrine of deathless agony.

Would endless pain be for the good of any human being.

If God loves only those who love him what better is he than a sinner.

As love thinketh no evil, can God design the Ultimate evil of a single soul.

If men are wrong in returning evil for evil, would not God do wrong in doing the same.

If God hates the sinner sufficient to turn him into Hell, would it not be quite natural for the siner to hate God.

Did God when he created men intend that a large majority of them should be in endless torment.

Could God be love if he would cause a single soul to be eternally wretched.

Can a good man love and worship a being who has created millions of souls, then permits them to be eternally punished.

If God made all things, knew all things, if he made the devil knowing that he would lead all mankind astray would it be just to punish mankind for it.

Except a man be born of the spirt of God, he can not enter or see the Kingdom of God.

He that loveth men knoweth God.

Love is the cause of the manifestation of truth in the material world.

Love is the source of the greatest happiness of the material and spiritual world.

Love is the essential and magnetic power, that organizes the planets and the stars which shine in infinate space.

The poor of this world suffer, we should care for them. them.

The poor are nearer the Kingdom of Heaven than the rich.

The hope of the rich is in their wealth.

The trust of the poor is in their God.

If we make a poor man happy it is better than countless services to a rich man.

If we work for a rich man or serve him it does not give him great happiness.

But if we are kind to a poor man his heart will be glad, if we give water to a field of grain that is not dry we do not greatly benefit it.

Blessed is the human who at night approaches his couch with heart purified from malice and hatred.